

The people of the Hebrews
With palms before Thee went;
Our praise and prayer and anthems
Before Thee we present:
To Thee, before Thy passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King!
All glory, laud, and honor
To Thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring!

Old Testament Reading

Psalm 22

Congregational Prayer

For this reason we bow our knees
To the Father of our Lord Jesus Christ,
From whom the whole family in heaven
And earth is named, that He would grant us,
According to the riches of His glory,
To be strengthened with might
Through His Spirit in the inner man,

That Christ may dwell in our hearts through faith;
That we, being rooted and grounded in love,
May be able to comprehend with all the saints
What is the width and length and depth and height --

To know the love of Christ which passes knowledge;
That we may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly
Above all that we ask or think,
According to the power that works in us,
To Him be glory in the church by Christ Jesus
To all generations, forever and ever, Amen.
(from Ephesians 3:14-21)

***Hymn**

“Let Your Kingdom Come”

Your glorious cause, O God, engages our hearts
May Jesus Christ be known wherever we are
We ask not for ourselves, but for Your renown
The cross has saved us so we pray
Your kingdom come.

Refrain:

Let Your kingdom come
Let Your will be done
So that everyone might know Your Name
Let Your song be heard everywhere on earth
Till Your sovereign work on earth is done
Let Your kingdom come.

Give us Your strength, O God, and courage to speak
Perform Your wondrous deeds
Through those who are weak
Lord use us as You want, whatever the test
By grace we'll preach Your gospel
Till our dying breath.

Refrain twice

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New Testament Reading

Hebrews 2:10-13

Message *"THE PSALM OF THE CROSS – AND CONQUEST"*

***Hymn 246** "Man of Sorrows! What a Name"

Man of Sorrows! what a name
For the Son of God, who came
Ruined sinners to reclaim:
Hallelujah! what a Savior!

Bearing shame and scoffing rude,
In my place condemned He stood,
Sealed my pardon with His blood:
Hallelujah! what a Savior!

Guilty, vile, and helpless, we;
Spotless Lamb of God was He;
Full atonement! can it be?
Hallelujah! what a Savior!

Lifted up was He to die,
"It is finished!" was His cry:
Now in heav'n exalted high:
Hallelujah! what a Savior!

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we'll sing:
Hallelujah! what a Savior!

***God Blesses His People** 2 Corinthians 13:14

***Hymn 731** "Doxology"

"THE PSALM OF THE CROSS – AND CONQUEST"

Psalm 22

Who can truly sing, "Nobody Knows the Trouble I've Seen"? A full third of this Psalm is a celebration. 22:27; Isa 53:11; Heb 2:10. Jesus did not waste His sorrows and neither should we.

I. DAVID SPEAKS BEYOND HIMSELF ABOUT HIS MESSIAH

A. Is David Speaking of Himself?

Matt 27:46; Mark 15:34. Calvin. Rashi. This is David's psalm, but not exclusively his. David's words are representative in character. Rom 8:22.

B. Jesus is the Only Proper Subject of This Psalm

OT as giant jigsaw puzzle of 500 pieces, but only 350 of them are in the box. To put the pieces together you need to look at the cover of the box, which is the New Testament. Matt 26:36-46. Ps 90:11? Jesus does.

This cry does not mean that our Lord was deprived of all Divine help Not the "why" of impatience/despair/sinful questioning. Lost child. He who asks "why," nevertheless calls God "*my God*," and repeats it with the very emphasis of faith.

Jesus knew the answer: the Father's eyes were too pure to look upon iniquity. Hab 1:13; Matt 3:17; Gal 3:13-14. John 19:30. But TETELESTAI! It is finished! (John 19:30). TETELESTAI was used to mark a bill "Paid in Full." It was also used for a completed jail sentence.

C. Other Indications of Christ in the Psalm

Cf. Matt 27:43; John 19:24. What about verse 16? “Pierced” is the uniform English translation. Jewish Bibles translate as “lion.” The Jewish translation is based on the Masoretic Hebrew text, whereas the Christian translation is based on the LXX. Sometimes the LXX is correct and the Masoretic Hebrew text wrong, because the LXX is older. That could be happening here.

II. THE RESURRECTION IS THE PIVOT POINT OF HOPE!

A. He Suddenly Receives the Deliverance

Those four simple words, “You have answered me” point to the entire content of the New Testament and the ministry of Jesus. More than Ps 6:7-8; Heb 5:7. Ezek 37.

B. The Return Will Bring a Resurrected World

22:22; 27-28. Rev 20/21-22. “What is your solution to the present world unrest?” “A Dictator.”

This is the news your friends, neighbors, relative and acquaintances need to hear – and hear from you! We just sang, “By grace we’ll preach Your gospel till our dying breath.” Is that true? Did you preach the gospel this past week? What is your plan for the week to come?

Conclusion